Subject: 06/27/2016 01:00 PM - Public Works and Gang Reduction Committee Meeting

From: City Clerk

Date: 06/24/2016 09:48 AM

To: CLK\_28@LISTSERV.LACITY.ORG Reply-to: Clerk.LSadmin@LACITY.ORG

TITLE: Public Works and Gang Reduction Committee Meeting

DATE: 06/27/2016 TIME: 01:00 PM

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#### PUBLIC WORKS AND GANG REDUCTION COMMITTEE

Monday, June 27, 2016

BOARD OF PUBLIC WORKS EDWARD R. ROYBAL HEARING ROOM 350, CITY HALL - 1:00 PM 200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER JOE BUSCAINO, CHAIR

COUNCILMEMBER NURY MARTINEZ
COUNCILMEMBER CURREN D. PRICE, JR.
COUNCILMEMBER MITCH O'FARRELL
COUNCILMEMBER DAVID E. RYU

(Adam R. Lid - Legislative Assistant - (213) 978-1076 or adam.lid@lacity.org)

Click here for agenda packets

Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

#### 15-0292

Communication from the Mayor relative to the reappointment of Ms. Heather Repenning to the Board of Public Works (BPW) for the term ending June 30, 2021.

Financial Disclosure Statement: Pending

Background Review: Pending

Community Impact Statement: None submitted.

#### **TIME LIMIT FILE - JULY 17, 2016**

# (LAST DAY FOR COUNCIL ACTION - JULY 1, 2016)

#### ITEM NO. (2)

15-0467-S4

#### **CONTINUED FROM FEBRUARY 22, 2016**

Bureau of Street Services and City Attorney reports in response to Motion (O'Farrell - Ryu) relative to current protocols for inspection and enforcement of both permitted and unpermitted tree pruning and removal and establishing monetary fines for illegal tree pruning and removals to include inclusion within the Administrative Code Enforcement Program and related matters.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: Yes

For:

Atwater Village Neighborhood Council Eagle Rock Neighborhood Council Los Feliz Neighborhood Council Silver Lake Neighborhood Council

#### ITEM NO. (3)

13-1103

CD 6

BPW and Environmental Impact reports, Mitigation Monitoring Program, and Findings relative to the Van Nuys Fire Station No. 39 Project (SCH 2015031067).

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

# ITEM NO. (4)

14-0163-S3

Joint Bureau of Engineering (BOE) and City Administrative Officer (CAO) report relative to the Citywide Sidewalk Repair Program.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

#### ITEM NO. (5)

16-0610

Motion (Wesson - Buscaino) relative to redesignation and vacation of the southerly portion of Martin Luther King, Jr. Boulevard between Buckingham Road to the west and Marlton Avenue to the east directly adjacent to the existing westerly Marlton Square property line with a revised street

standard.

Community Impact Statement: None submitted.

#### ITEM NO.

13-0136

(6)

Communication from the Mayor and CAO report relative to authority to:

- a. Accept an extension from the US Department of Justice in support of 2012-PB-FX-K003 for the period October 1, 2015 to September 30, 2016.
- b. Accept a \$682,000.00 Supplemental Grant Award from the US Department of Justice in Support of 2012 PB-FX-K003, State and Community Development Invited Applications Grant, for the period October 1, 2015 to September 30, 2017

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

#### ITEM NO.

(7)

#### 13-0723-S5

Communication from the Mayor, CAO report and Resolution relative to application and request fro acceptance of a \$1,000,000 grant for the 2016 California Gang Reduction, Intervention and Prevention Program.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

#### ITEM NO.

(8)

#### <u>16-0554</u>

CD 9

Motion (Price - Ryu) relative to naming the intersection of 52nd Street and Wadsworth Avenue as Dr. Gentry Richardson, Sr., Square and to further include in the signage: Bishop William Lugene Smith, Founder Bethlehem Baptist Church.

Community Impact Statement: None submitted.

# ITEM NO.

(9)

# <u>16-0701</u>

CD 11

Motion (Bonin - Buscaino) relative to designating the intersection of Washington Boulevard and Pacific Avenue as Washington Square.

Community Impact Statement: None submitted.

### ITEM NO.

(10)

## 16-0421

Motion (Ryu - Koretz - Huizar) relative to directing the BOE, with the assistance of the Department of City Planning and City Attorney to report with recommendations for an ordinance to mandate public notice of "B" Permit applications for the improvement of paper streets.

Community Impact Statement: None submitted.

ITEM NO. (11)

05-1421

CD 12 BOE report relative to the vacation of a portion of the equestrian easement westerly of Quiet Hills

Court and southerly of Roscoe Boulevard within Lot 1 of Tract No. 47374 (VAC E1401283).

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

ITEM NO. (12)

16-0734

BPW report to proposed contract term extensions for graffiti removal and community beautification

services.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

**TIME LIMIT FILE - AUGUST 19, 2016** 

(LAST DAY FOR COUNCIL ACTION - AUGUST 19, 2016)

# COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN THIS COMMITTEES SUBJECT MATTER JURISDICTION

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

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